




D. In vs.8, what was  
Jesus' assessment  
regarding the  
**UNJUST** steward's  
**PLAN?**



The lord was impressed  
with the steward's  
resourcefulness of trying  
to make the best of a  
difficult situation.



1. Jesus did not approve of the unjust steward's **CONDUCT**, but He approved of his **SHREWDNESS** which was **“FORWARD THINKING.”**



2. Therefore, in this parable of the unjust steward, we can learn “

**A GOOD LESSON**


from **A BAD**

**EXAMPLE.”**

(Lk. 10:30-37)




3. According to the latter part of vs 8 there are two types of people: *children of the world* and *children of light*. Which one are Christians and explain why?



Christians are children of  
LIGHT. Because our  
VALUES and ACTIONS  
reflect the TEACHING and  
EXAMPLE of JESUS.

(Matt. 5:14-16; Lk. 9:23-25)

**E.** In vs.9, what is mammon? And why did Jesus refer to it as “*unrighteous mammon*”?




Money, wealth and  
material possessions.

Because RICHES  
PROMISES MUCH and  
PERFORM NOTHING.

(Lk. 12:16-21; 1 Tim.6:17-19)



1. So, when Jesus says,  
*"make friends of  
unrighteous mammon ,*  
“the implication is to use  
our **PRESENT** resources  
to **PLAN** for  
**ETERNITY**. (vs. 9b)



2. As **CHRISTIANS** we must learn to wisely **MANAGE MONEY** and never forget the most important **LONG-TERM INVESTMENT**. Which is **INVESTING** with an **EYE** to **ETERNITY**.  
(Col. 3:1-4)

3. The summation of vs. 9 is that **JESUS** expects us to be both **GODLY** and **WISE** in our use of the **RESOURCES** and **OPPORTUNITIES** **GOD** entrusts to us.

(Eph. 5:15-17)